

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1760

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 61-1760 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.25

CHANGES: a19258 Lapsed, a28855 Withdrawn, a36209 Cert. (Issued: 01/06/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.25

OWNERSHIP\*\*\*\*\*

NAME: Chris W. and Elaine D. Bell (Shareholder)
ADDR: 737 Straight Street
Las Vegas NV 89110
REMARKS: Joint Tenants

NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Ste 310
Salt Lake City UT 84114-6201
INTEREST: 100%

NAME: West Panguitch Irrigation and Reservoir Company
ADDR: PO Box 645
Panguitch, UT 84759

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1872|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/24/2010|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 61- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.4 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION: 1 mile West of Panguitch Lake

POINT OF DIVERSION -- UNDERGROUND:
(1) N 3727 ft W 4027 ft from SE cor, Sec 31, T 35S, R 7W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 328 to ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 11777

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 631098. Water Rights Appurtenant to the following use(s):
61-1760(CERT),2902(CERT)

IRRIGATION: Beneficial Use Amt: 0.1333 acres of the Group Total of 0.25 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE:       | *-----NORTH WEST QUARTER-----* |    |        |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |        | Section Totals |
|------------------------|--------------------------------|----|--------|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|--------|----------------|
|                        | NW                             | NE | SW     | SE | NW                             | NE | SW | SE | NW                             | NE | SW | SE | NW                             | NE | SW | SE     |                |
| Sec 31 T 35S R 7W SLBM |                                |    | 0.2500 |    |                                |    |    |    |                                |    |    |    |                                |    |    |        | 0.2500         |
| GROUP ACREAGE TOTAL:   |                                |    |        |    |                                |    |    |    |                                |    |    |    |                                |    |    | 0.2500 |                |

===== OTHER COMMENTS =====

This certificate is based on ownership of 0.25 share of stock in West Panguitch Irrigation and Reservoir Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

===== SEGREGATION HISTORY =====

This Right was Segregated from 61-2128, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | *-----W A T E R U S E S-----* |              |                     |           |        |       |
|-------------|-----------------------|-------------------------------|--------------|---------------------|-----------|--------|-------|
|             |                       | IRRIGATED ACREAGE             | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING | POWER |
|             | 0.4                   | 0.133                         |              |                     |           |        |       |

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*